

ENTRIES CLOSE THURSDAY, 15th MARCH, 2012

MERBEIN KENNEL CLUB INC.

TWO CHAMPIONSHIP SHOWS

**SATURDAY, 14th AND
SUNDAY 15th APRIL, 2012**

QUANDONG PARK, RED CLIFFS

Schedule of classes:

1, 2, 3, 4, 5, 10, and 11 Dogs
1A, 2A, 3A, 4A, 5A, 10A, 11A Bitches

Saturday entries to: The Show Secretary, Mrs. D. Ladd,
P.O. Box 368CP, Mildura 3501. Phone: (03) 5024-2658. (No
calls after 9.00 p.m.).

Sunday entries to: The Secretary, Mrs. A. Johns, P.O. Box
809, Red Cliffs 3496. Phone: 0438 24-2658.

Cheques made payable to Merbein Kennel Club Inc.

JUDGES:

SATURDAY

MRS. S. SUTHERLAND (Vic).....Groups 1, 4 and 6

MRS. F. HARRIS (Tas).....Groups 2, 3, 5 and 7

MRS. S. SUTHERLAND (Vic).....General Specials

SUNDAY

MRS. F. HARRIS (Tas).....Groups 1, 4 and 6

MRS. S. SUTHERLAND (Vic).....Groups 2, 3, 5 and 7

MRS. F. HARRIS (Tas).....General Specials

CATALOGUE: \$4.50 pre-ordered or \$5.00 on the day.

ENTRY FEES: Non-Members \$11.00, Baby Puppies \$8.00.

Members \$9.00, Baby Puppies \$7.00.

MEMBERSHIP: Single \$4.00, Double \$6.00.

JUDGING TIMES: Saturday 9.00 a.m., Sunday 8.30 a.m.
with groups in above order each day.

EXHIBIT NUMBERS: A stamped self-addressed envelope
must be included with entries and in the case of multiple
exhibitors, one envelope for each exhibitor.

CATERING: Available.

SPECIAL PRIZES: Product and Sash for BIG, BIS, CIS,
RUBIS awards. All others Cash and Sash.



ENTRIES CLOSE MONDAY, 19th MARCH, 2012

HOUND CLUB OF S.A. INC.

CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

**SUNDAY, 15th APRIL, 2012
9.00 A.M.— S.A.C.A. PARK**

JUDGE:

MRS. DIANNA BRENNAN (NSW)
1st APPOINTMENT IN SA

*The Club reserves the right to appoint a Reserve Judge
if necessary.*

SHOW MANAGER: Mrs. Lyn Roberts.

S.A.C.A. REP.: T.B.A.

MEMBERSHIP: Single \$12.00, Double \$17.00,
Pensioner \$7.00, Junior \$7.00.

Financial Year: 1.11.2011 to 31.10.2012.

ENTRY FEES: Members \$12.00 per entry; Non-
Members \$15.00 per entry; Babies \$6.00 per entry;
Neutered and Veterans \$10.00 per entry.

CATALOGUES: \$5.00 prepaid. (Full breeding please.)

CLASSES: 1, 2, 3, 4, 5, 10, 11, 12 Veteran, 18
(Neutered) / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 12A Veteran,
18A (Neutered).

ORDER OF JUDGING: Afghan Hounds to Whippets
followed by General Specials. Perpetual Trophies will
be awarded. Hound of the Year Point Score to Mr. David
Tapner.

TROPHY AND SASH: For all In Show awards.

CATERING: Available.

ENTRIES TO: The Convenor, Shirley Willmott,
54A Victoria Street, Forestville 5035.
Phone: 8297-6377.

Mobile contact, show day only 0423 28-4798.
SSAE for acknowledgement of entries.

HOT WEATHER POLICY RULES APPLY

*Show cancelled in accordance with policy —
no refund of entry fees.*